

## 20 BUNHAMINA WALALA GANA BULIKI'NJURU

Djäwa

Balanda dhipunuru, bejuru diltjinuru marrtjina räli gana. Nayinydja balanu dhuwanydja wäna ga nhawina yindina näyi yolju bitjarra wañana, dhiyala dhuwalañuwuy makarr-yindipuy yolju bitjarra wañana, “Nhakuna ga dhuwalanydja räli marrtji? Nhe dhu roñjiyirri. Watharr dhe dhuwala. Dhuwanydja yolju yäna wäna molgu, ga dhe dhu dhuwala yakana räli marrtji. Dhuwala nhuju yaka dhunupa marrtjinyarawa dhuwala wäna. Nhe dhu makarr yindi näyathama napurrungu. Nhenydja dhu roñjiyirridhi. Dhuwali nhenydja watharr. Napurru dhu mol yäna bunanhamirri”, ga bitjarra walala wañana yindi yolju dilkurruwurru näthili baman.

Ga manymak. “Way! Dhuwala dharrwathirrina marrtjina Murwängi. Nhaltjana yurru limurru? Limurru yurru barrtjunna ga walalanha dhuwala,” bitjarra walalanha, ga “Nhänydja limurru dhu dharpuma barrtjunna dhipunuru wänañuru”, ga bitjarra walala wañana yolju.

Ga manymak. Ga näyinydja buliki gäñala räli, buliki räli gäñala. Ga näyinydja buliki nhakuna babalayirrina marrtjina näyi Gattji, Dhämala, Yathalamara, Wärrklili, Ramanginj, Djapañitjapinlilina balana dhä-gapulilina ga balana nhakuna dhuwala Dhäbilalilinha; babalamirriyina näyi buliki.

Ga walalanydja yolju bitjarrayi, “Limurru ga walalangu bulikina barrtjun e'. Limurru dhu ga manañana; barrtjun nhanju”, ga bitjarra. Ga manymak, ga walalanydja nunhi birrka'yurruna nhakuna botjañala yät. Ga näyinydja mirithina dharrwathina buliki, ga bili nhakuna barrkuwatjthina marrtjina bitjarrana. Nathalilina wiripunulilina wiripunulilina wiripulilina marrtjina, buliki. Ga walalanydja nunhi bitjarra wañana balandanydja, “Way! Be limurru djäma dhiyanu yarraman'thu malañuwuy, limurru maku liw'marama wäna nhäma”, ga bitjarra. Ga yäna walala nhäñala dhinganhawuynha ga yoljunhana luku dhumbarr'thumbarrnha.

Walalanydja bitjarrana nunhi gyañana balandanydja walala, “Wanhi, dhuwalanydja nuli ga yoljuuy walala barrtjun limurrungu manañirri. Nhaku walala ga barrtjun?” Ga näyinydja nunhi balanda wañana bitjarra, ga dhipunuru walala marrtjina nunhiliyi ga lakarañala bungawawalana, “Way! Nunha ga yoljunydja manañirri dhuwala bulikinydja, babalamirri gurtha nunha marrtji djambal dhärra nunha babalamirri, nhaltjana limurru dhu?”

“Limurru dhu walalanha bumana”, bitjarrana näyi wañana nunhi bungawanydja, “bili manañadilkurru limurrunydja dhu bumana walalanha”, ga bitjarra näyi.

Ga manymak, bili nhakuna ŋayi mari bunana beŋurudhi warrakanŋuru. Ga ŋayinydja warray ŋathili waŋana bitjarra, “Nhumanydja dhu dhuwala ga djämana. Dhuwalanydja dhu napurru botjamana wäŋanydja. Ŋanapurru nhumalanha dhu ga marŋikumana ga. Ga nhumanydja dhu yakana manañirri dhuwala warrakandja.” Ga ŋayinydja bitjarra, “Yaka! Yaka nhe dhu ga dhiyala nhina. Dhuwala napurru dhu nhuna balayi dhar'yun ŋaŋ'ŋaŋdhundhi. Napurru nhuna dhu ga dhuwala barrtjuna, yarraman' manapan ga dhuwala ŋathili napurru marrtji nhuŋu buliki manañirri ga barrtjun. Nhuŋu mariw winy'tjun. Märr dhu limurru dharpunhamirri, barrtjunmirri, bunhamirri limurru nhakuna bukuŋuru bukuŋuruna limurru bukmak warrpam. Napurru dhuwala yolŋuny dja mala maḍakarritjthi. Nhenydja ga dhuwali marriyaŋ gäma ga waŋanydhu waŋay napurrunha wutthun. Napurrunydja dhu ga dhuwala dharrway miriŋuynha ga barrtjun nhunanydja balanda”, ga bitjarra walala.

Bilin.

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