

Walya ngula pina
yungu ngalipaku.

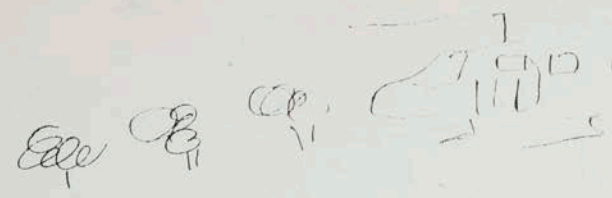
Kunayungku wartirli kurtukurturli yirrarnu-rlu
Kunayungku-rla 1986

Walya ngula pina
yungu ngalipaku.

Kunayungku wartili kurtukutulu yuramu - lu
Kunayungku - lu 1986

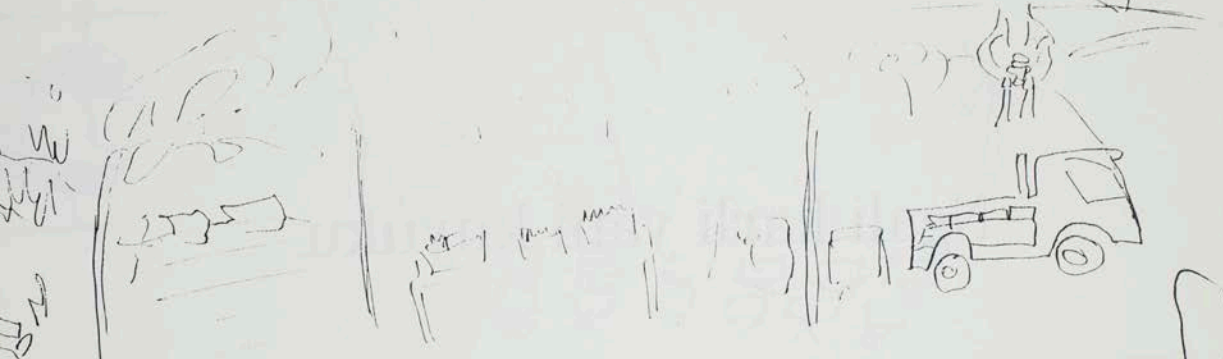
Ngajungu karna yama yirrarni
Yankirrikirlangula.

Edge



D. 2

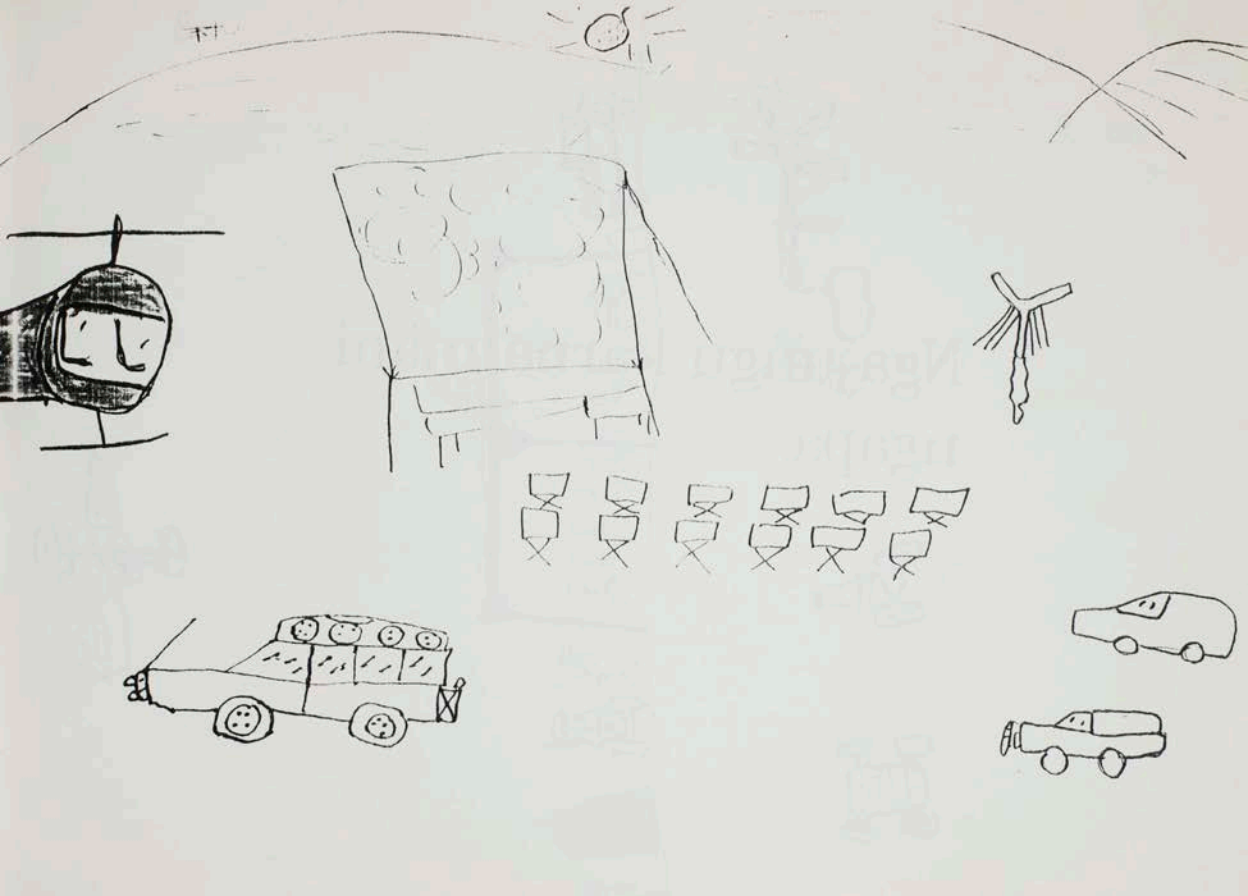
L. 2



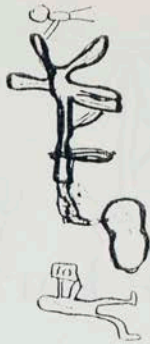
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Ngali karli yani kuyuku.

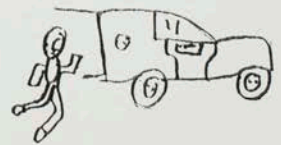
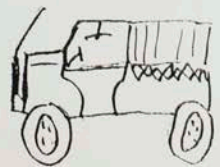
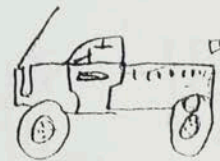
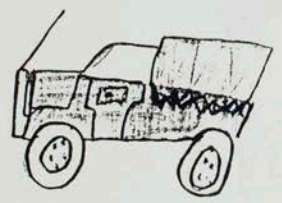
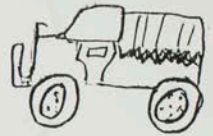
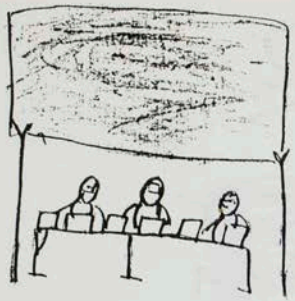


Ngajungu karna mani
ngapa.

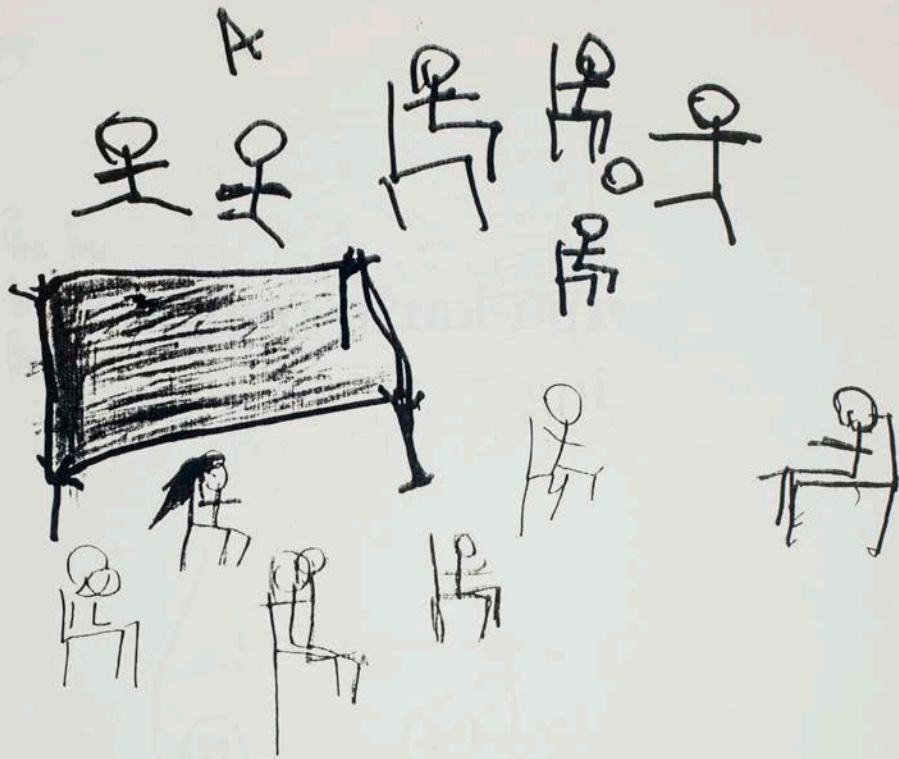


Yapa karlu turnu-jarri
meeting-ki.

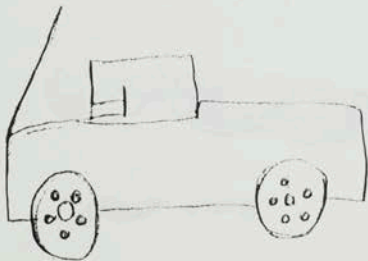
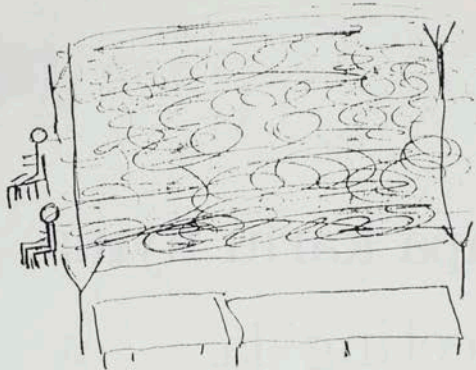
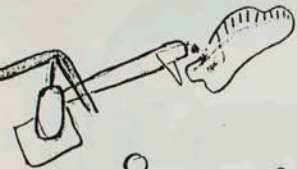
MERVYN



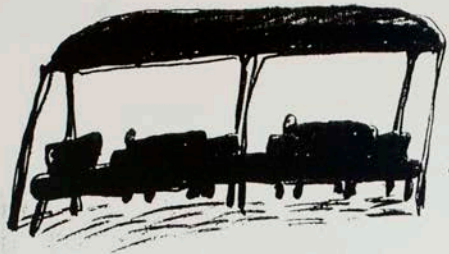
Yapangku karlu martani
meeting.



Nyampu karlu martani
meeting.



Yapa karlu nyina
meeting-la.



Handwritten scribbles and symbols, possibly including the letters 'V' and 'O'.



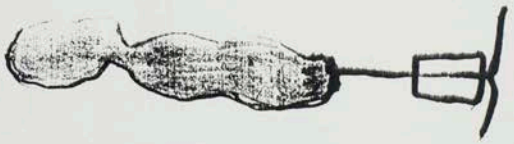
Handwritten text consisting of several lines of symbols and characters, including what looks like 'H', 'O', 'L', 'I', 'D', 'A', 'Y' and other illegible marks.

Handwritten scribbles and symbols, possibly including the letters 'V' and 'O'.

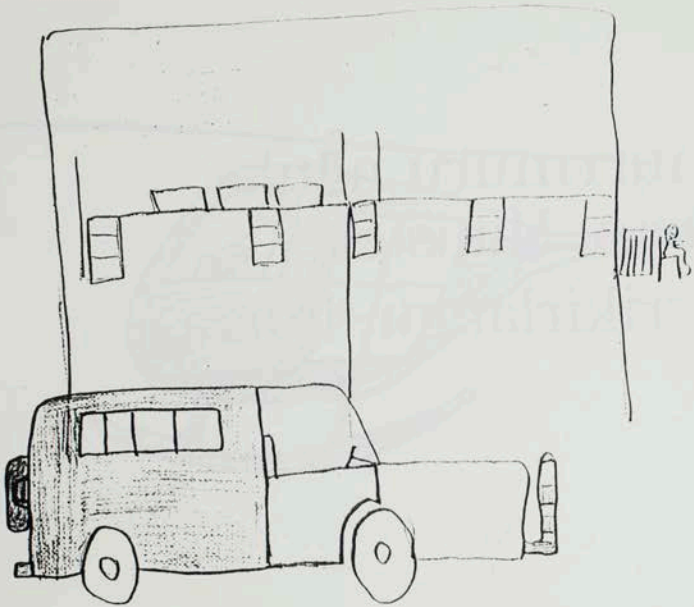
Handwritten text consisting of several lines of symbols and characters, including what looks like 'P', 'L', 'A', 'N', 'E', 'T', 'A', 'R', 'Y' and other illegible marks.



Handwritten symbol or mark, possibly a signature or initials.

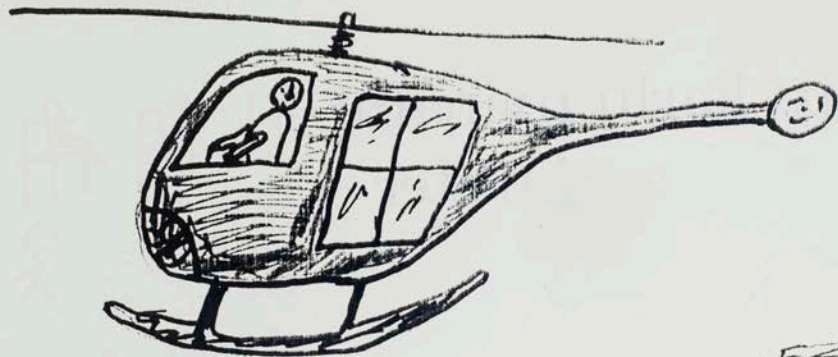


Minister—ku karlu
nyinami kapi ka yanirni
jalangu.

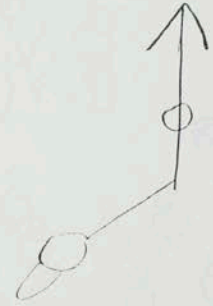
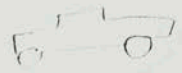


Handwritten text in a stylized, possibly Indic script, arranged in three lines. The characters are bold and somewhat abstract, resembling a form of shorthand or a specific dialect. The first line contains the most characters, followed by the second and then the third line.

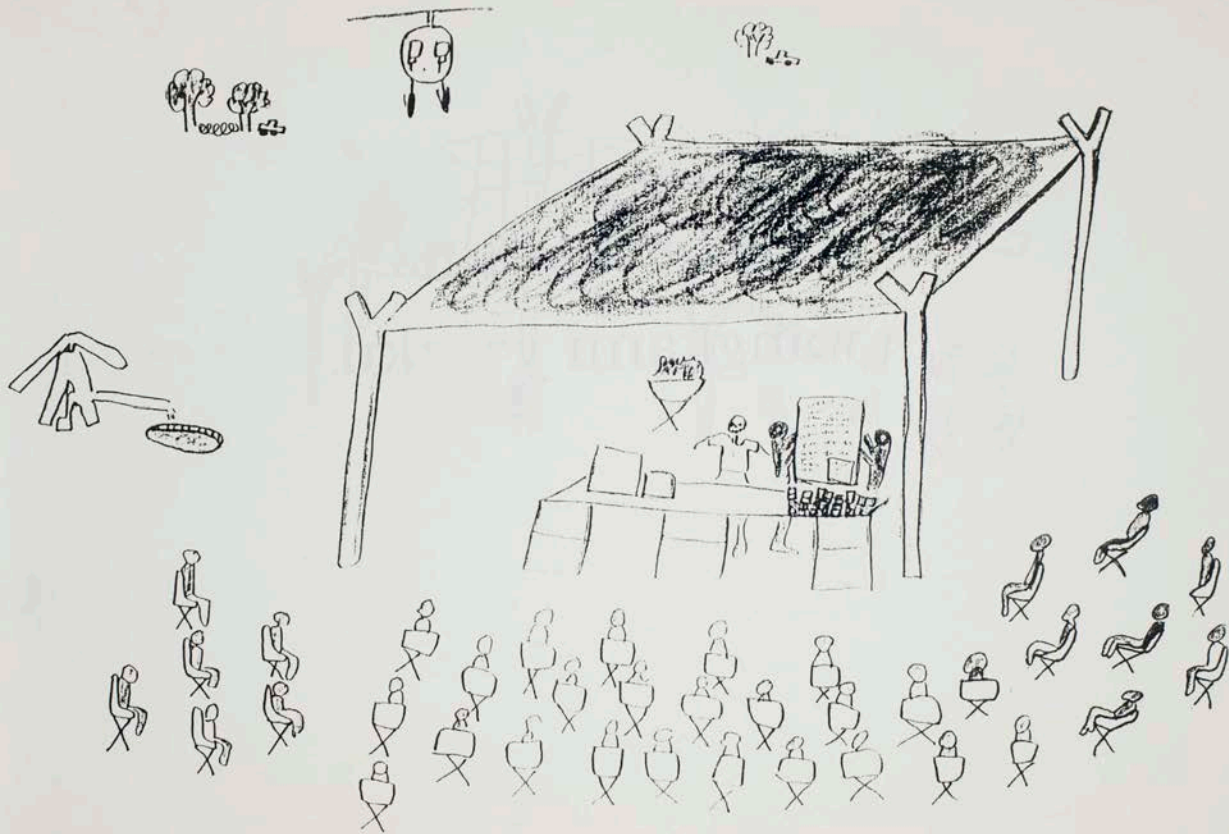
Purrmurrmuru ngula
kangurnu Minister
Yankirrikirlangu-kurra.



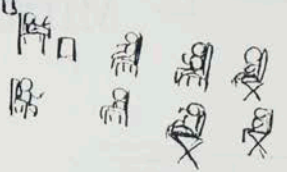
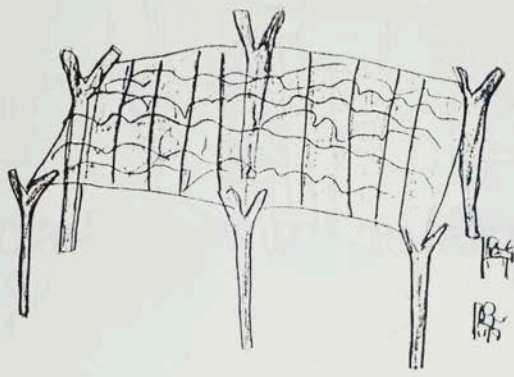
Yapa karlu nyinami
kamparru Minister—ku.



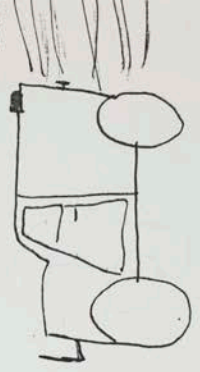
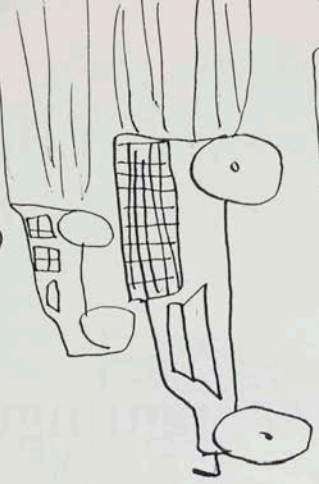
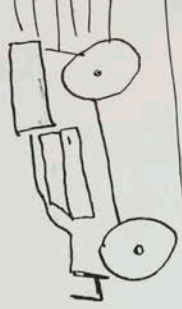
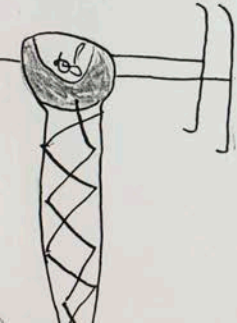
Jinta ka yapa wangkami
meeting-la.



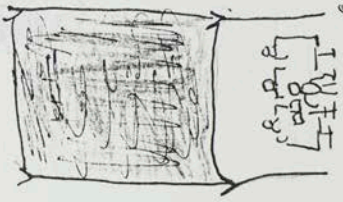
Minister ka-jana
wangkami yapaku.



Minister ka wangkami.

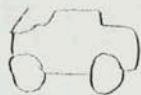
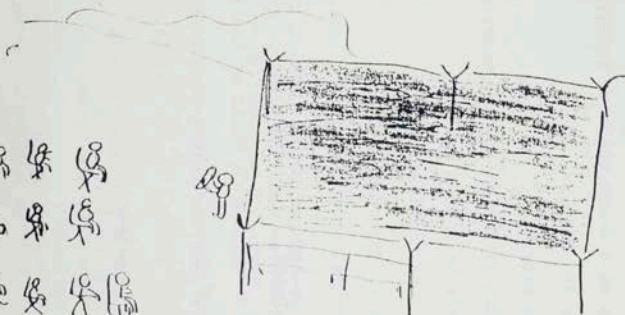
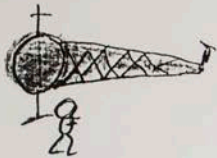


Figure



el cubo

Minister—ngu ngula—
jana yungu pipa.



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快	界	送
送	送	送



The Return of Our Land.

People of all ages went from Kunayungku to Yankirrikirangu to erect a bough shade. Aboriginal people assembled from different areas for a meeting with important non-Aboriginals. The Minister gave the Aboriginal people title to the country. He gave them big facsimile titles and small copies of the title, and he put dirt on their hands. The title is for the countries North Karantijpa and South Kalantinpa. The Minister left quickly, we left, and some other people set out for Lilaki.

1. I am putting up a bough shade at Yankirri-kirangu.
2. We are going for meat.
3. I am getting water.
4. The people are gathering for the meeting.
5. The people are holding a meeting.
6. They are holding the meeting here.
7. People are sitting at the meeting.
8. They are waiting for the Minister, who is coming today.
9. This is the helicopter that is taking the Minister to Yankirri-kirangu.
10. The people are sitting in front of the Minister.
11. One Aboriginal man is talking to the people.
12. The Minister is talking to the people.
13. The Minister is talking.
14. The Minister gave them the title.

TITLE WALYA-KURLANGU

Pulka pulka kapi kurtukurtu yuwurrulu yanu
Yankirri-Kirlangu-kurra
Yirraninjaku yamaku, Kunayungku-ngurlu.

Yapalu turru-jarrija nguru-kari-ngirli
meeting-ki kapi walpali-ki wiriwiri-ki.

Minister-jana yanurnu purmurmuru-ngka.
Nyampu Minister-jana yapa-ku ngula-jana
yungu pipa walya-ku.

Yunga-jana pipa wirijarra kapi
witawitaku kapi walya-jana yirranu
taka-kurra.

Nyampu wiri-jarraji tittle walya-kuju
Yatjarra Karlantijpa kapi Kularra
Kalantimpa.

Yarujuju Minister-ji pina partijarra
nganimpanarlu pina yanu kapi panukarili
partijarra Liliaki-kirra.



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