

Walya ngula pina  
yungu ngalipaku.

Kunayungku wartirli kurtukurturli yirrarnu-rlu  
Kunayungku-rla 1986

Walya ngula pina  
yungu ngalipaku.

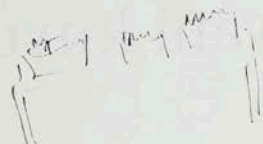
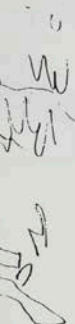
Kunayungku wartili kurtukutulu yuramu - lu  
Kunayungku - lu 1986

Ngajungu karna yama yirrarni  
Yankirrikirlangula.

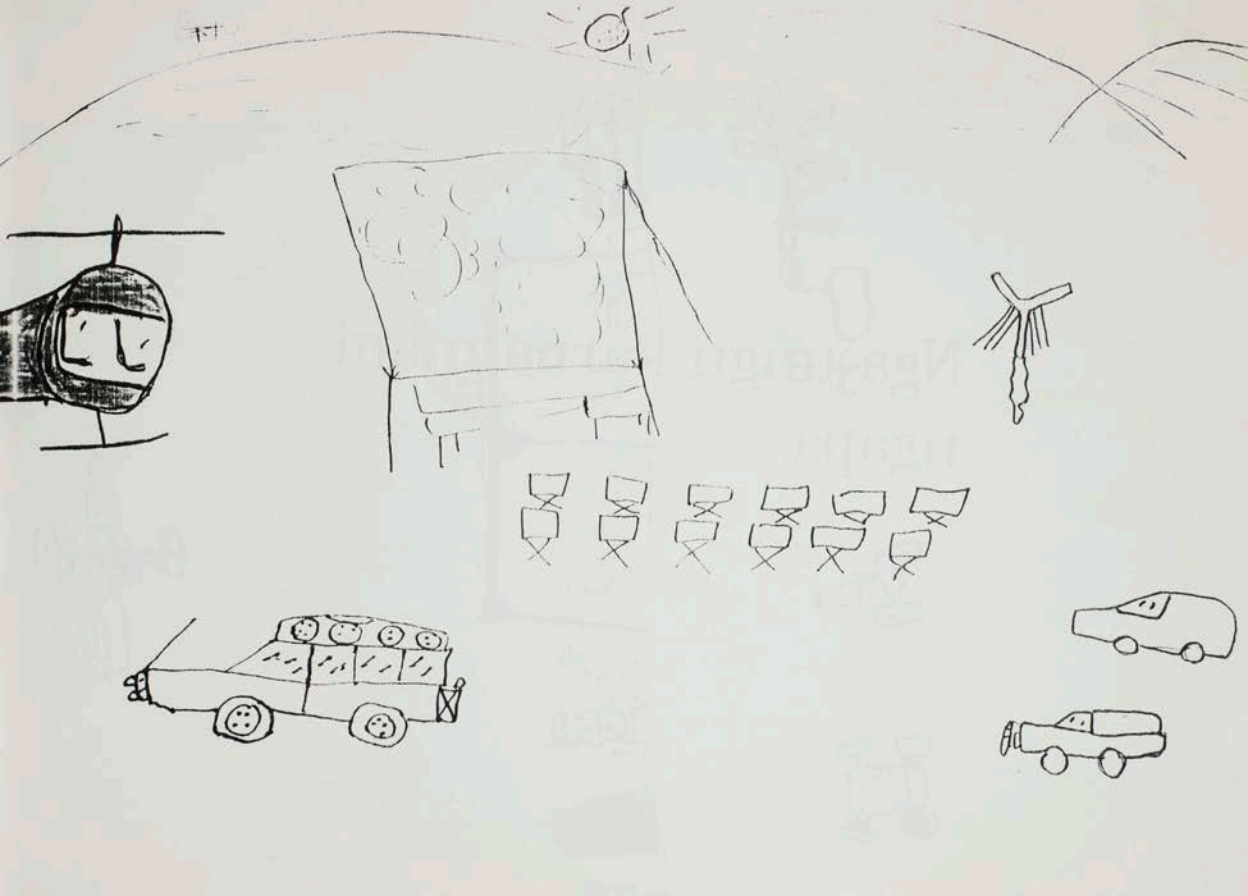
Edge



D. 20



Ngali karli yani kuyuku.



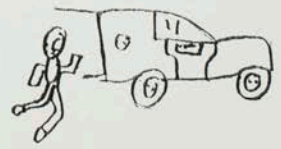
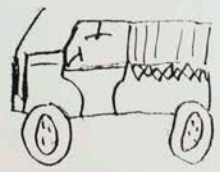
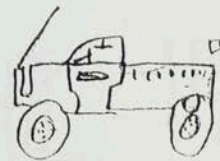
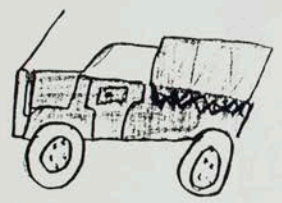
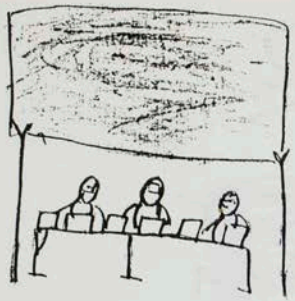
Ngajungu karna mani  
ngapa.



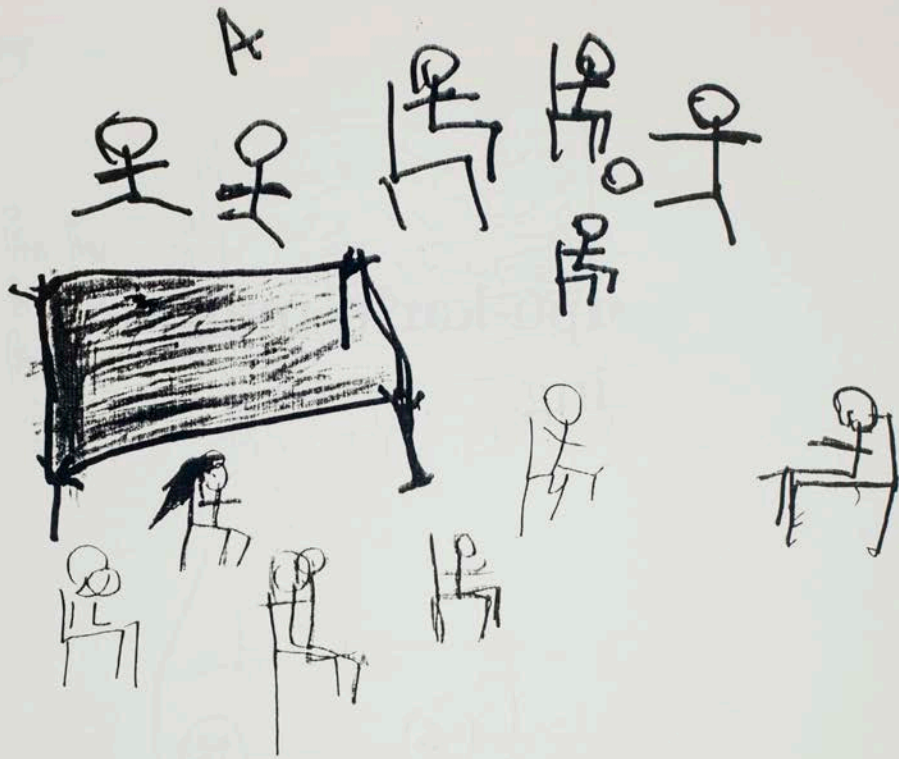


Yapa karlu turnu-jarri  
meeting-ki.

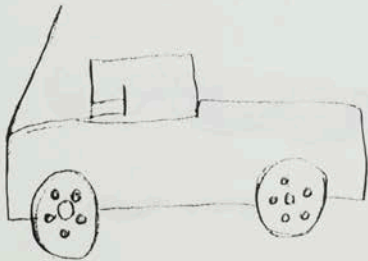
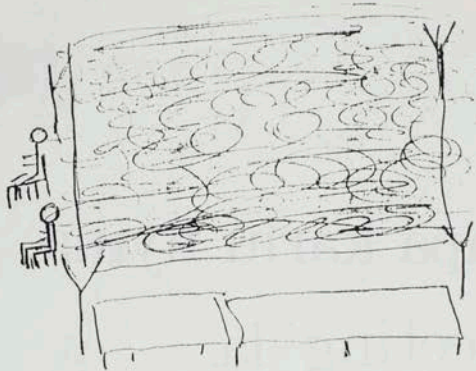
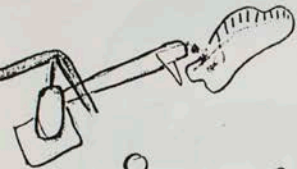
MERVYN



Yapangku karlu martani  
meeting.



Nyampu karlu martani  
meeting.



Yapa karlu nyina  
meeting-la.



Handwritten scribbles and symbols, possibly including the letters 'V' and 'O'.



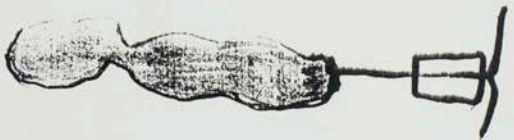
Handwritten text consisting of several lines of characters, possibly a name or a set of instructions.

Handwritten scribbles and symbols, including what looks like a stylized 'V' and 'O'.

Handwritten text consisting of several lines of characters, possibly a name or a set of instructions.

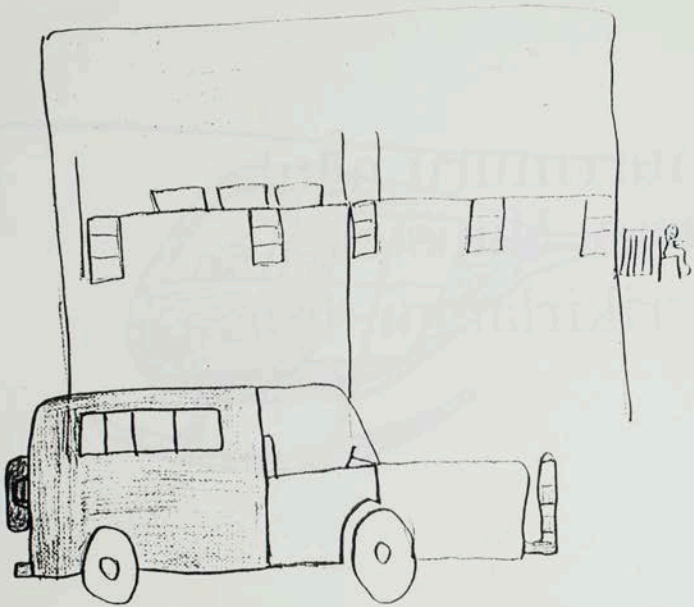


Handwritten initials or a small mark.



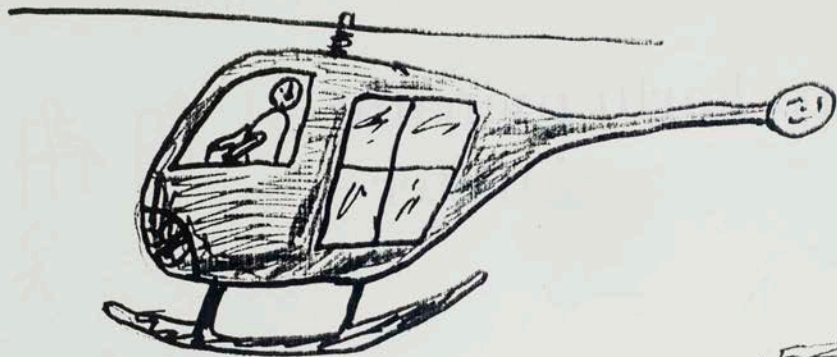


Minister—ku karlu  
nyinami kapi ka yanirni  
jalangu.

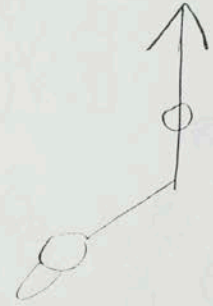
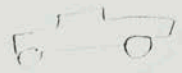


Handwritten text in Devanagari script, arranged in three lines from right to left. The text appears to be a list or a set of instructions, possibly related to the drawing or a specific topic. The characters are somewhat stylized and difficult to read precisely, but they seem to be organized into three distinct lines.

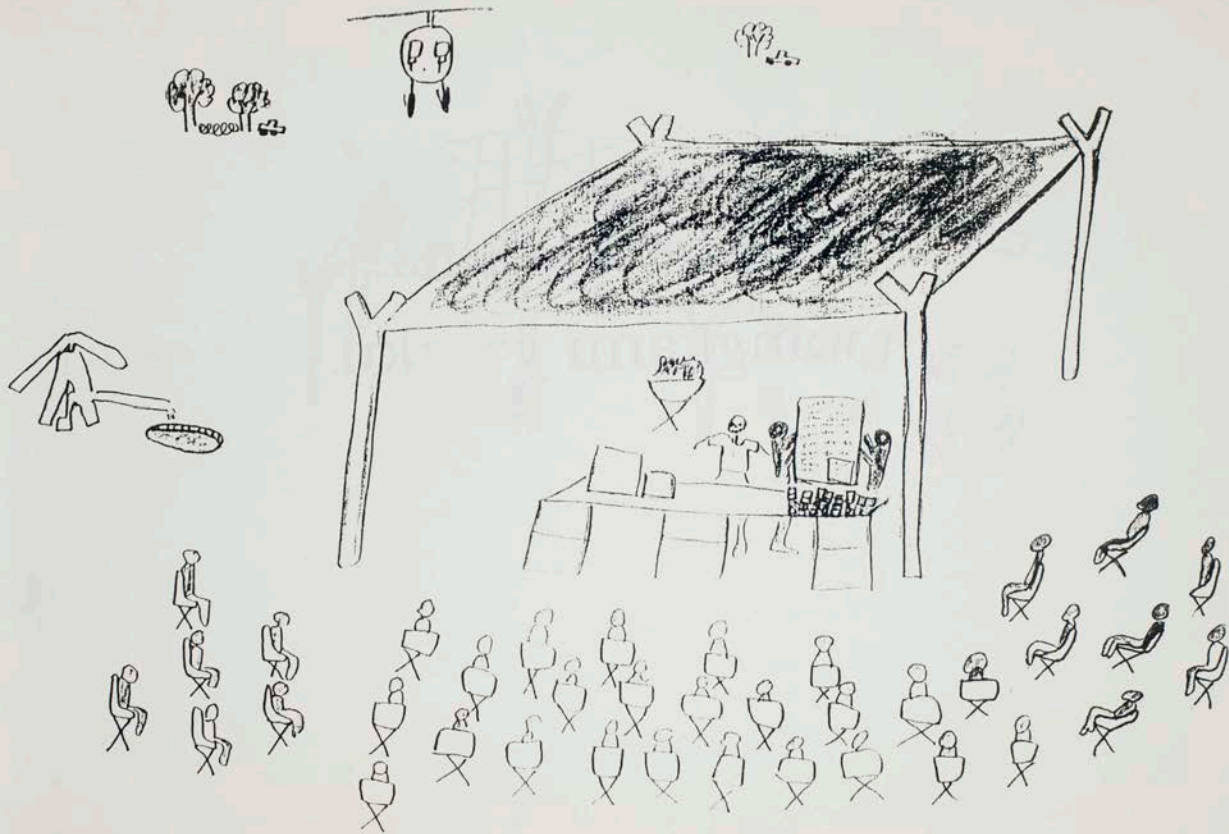
Purrmurrmuru ngula  
kangurnu Minister  
Yankirrikirlangu—kurra.



Yapa karlu nyinami  
kamparru Minister—ku.

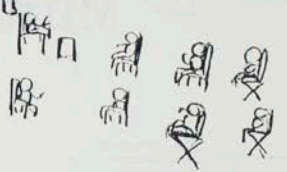
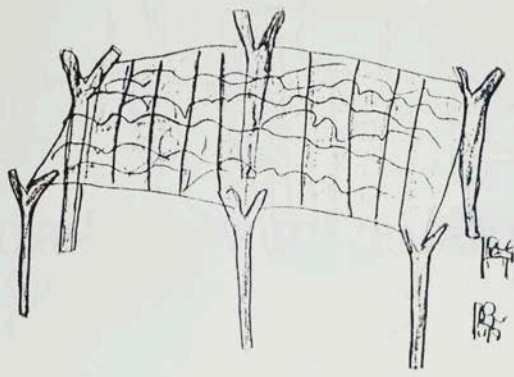


Jinta ka yapa wangkami  
meeting-la.

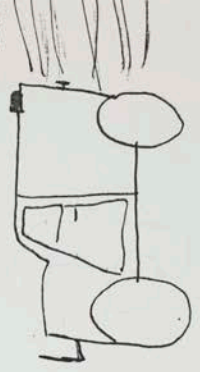
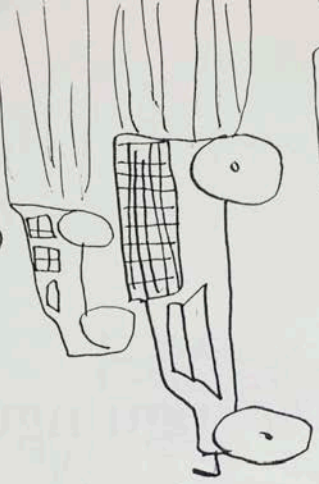
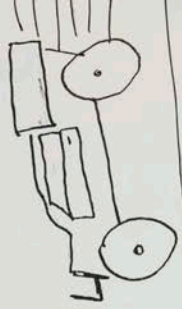
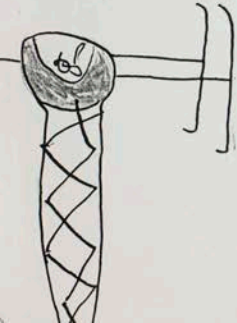




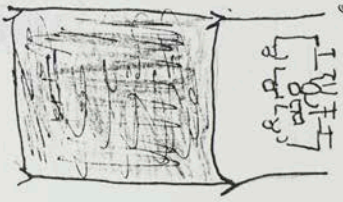
Minister ka-jana  
wangkami yapaku.



Minister ka wangkami.

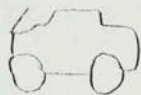
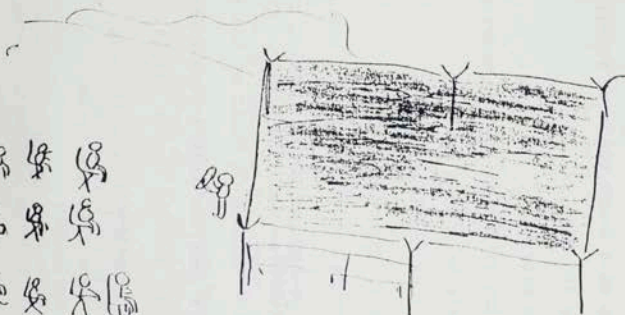
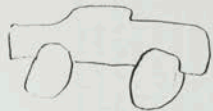
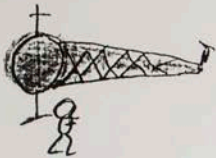


Figure



el cuerpo

Minister—ngu ngula—  
jana yungu pipa.



Hand-drawn sketches of human figures arranged in a grid-like pattern.



The Return of Our Land.

People of all ages went from Kunayungku to Yankirrikirangu to erect a bough shade. Aboriginal people assembled from different areas for a meeting with important non-Aboriginals. The Minister gave the Aboriginal people title to the country. He gave them big facsimile titles and small copies of the title, and he put dirt on their hands. The title is for the countries North Karantijpa and South Kalantinpa. The Minister left quickly, we left, and some other people set out for Lilaki.

1. I am putting up a bough shade at Yankirri-kirangu.
2. We are going for meat.
3. I am getting water.
4. The people are gathering for the meeting.
5. The people are holding a meeting.
6. They are holding the meeting here.
7. People are sitting at the meeting.
8. They are waiting for the Minister, who is coming today.
9. This is the helicopter that is taking the Minister to Yankirri-kirangu.
10. The people are sitting in front of the Minister.
11. One Aboriginal man is talking to the people.
12. The Minister is talking to the people.
13. The Minister is talking.
14. The Minister gave them the title.

TITLE WALYA-KURLANGU

Pulka pulka kapi kurtukurtu yuwurrulu yanu  
Yankirri-Kirlangu-kurra  
Yirraninjaku yamaku, Kunayungku-ngurlu.

Yapalu turnu-jarrija nguru-kari-ngirli  
meeting-ki kapi walpali-ki wiriwiri-ki.

Minister-jana yanurnu purmurmuru-ngka.  
Nyampu Minister-jana yapa-ku ngula-jana  
yungu pipa walya-ku.

Yunga-jana pipa wirijarra kapi  
witawitaku kapi walya-jana yirranu  
taka-kurra.

Nyampu wiri-jarraji tittle walya-kuju  
Yatjarra Karlantijpa kapi Kularra  
Kalantimpa.

Yarujuju Minister-ji pina partijarra  
nganimpanarlu pina yanu kapi panukarili  
partijarra Liliaki-kirra.







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